

Church of the Assumption of the BVM



33rd Sunday in Ordinary Time

~ November 19, 2023 ~

Prelude ~ *Cwm Rhondda* - Franklin Ashdown (1942-2023)

The Introductory Rites

Entrance Chant ~ *God, Our Father, You Have Granted* - *Cwm Rhondda*



1. God, our Fa - ther, you have grant - ed Gifts that deep - en
2. God, our Fa - ther, you have show - ered Bless - ings rich be -
3. God, our Fa - ther, you have kept us When the road grew
4. God, our Fa - ther, still go with us On the way be -

with the years. Love that binds our lives to - geth - er,
yond com - pare. Chil - dren, fam - 'ly, friends sur - round - ing,
steep and long; Giv - en pa - tience and en - dur - ance,
yond our sight. Be our guide through all our jour - ney,

Hearts made one through laugh - ter, tears. For your good - ness
Work to do and joys to share. For your good - ness
Cheered the dark - est night with song. For your good - ness
Strength by day and star by night. For your good - ness

poured up - on us, Hear our prayer of thanks and praise!
poured up - on us,
poured up - on us,
nev - er fail - ing,

Hear our prayer of thanks and praise!

Greeting **Penitential Rite**

Gloria ~ *Mass of Redemption* - Steve Janco

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

The Liturgy of the Word

Scripture ~ *Proverbs 31*

Responsorial Psalm ~ *Psalm 128*



1. Blessed are all who fear the Lord, and walk in his ways! By the labor of your hands you shall eat. You will be blessed and prosper.
2. Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive around your table.
3. Indeed thus shall be blessed the one who fears the Lord. May the Lord bless you from Sion. May you see Jerusalem prosper all the days of your life!

Scripture ~ *1 Thessalonians 5*

Gospel Acclamation ~ *Mass of Christ the Light*



Gospel ~ *Matthew 23:14-30*

Homily

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Chant ~ *As Servants Working an Estate* - Kingsfold



1. As ser - vants work - ing an es - tate Whose
2. Our task is not to cal - cu - late What
3. For Christ the Lord will sure - ly come, The
4. So guide, Lord Christ, our ev - 'ry choice That

own - er is a - way, And whose re - turn they
an - gels do not know, But faith - ful - ly to
king whom kings will fear, And with God's per - fect
when our hearts shall hear Your step, your knock, your

all a - wait Though no one knows the day,
watch and wait And Christ's com - pas - sion show.
jus - tice plumb The jus - tice we do here,
call - ing voice We will not hide in fear,

So none of us can name the day, The
Not load - ing frag - ile hu - man schemes With
Re - veal - ing that the pres - ent age And
But wel - come you from realms a - bove To

sea - son or the year When Christ with all of
hopes they can - not bear, We trust the prom - ise
ev - 'ry age that's past Are not the fi - nal
your es - tate be - low, Where jus - tice, mer - cy,

heav - en's pow'r Will sud - den - ly ap - pear.
that re - deems The pres - ent from de - spair.
mor - al gauge That judg - es us at last.
peace, and love A - bun - dant - ly will grow.

Eucharistic Acclamations ~ Sanctus - Mass of Christ the Light

Ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry, ho - san-na in the
high-est. Bless'd is He who comes in the name of the
Lord most high. Ho-san-na in the high - est.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord God of hosts.' The second and third staves contain 'Heav'n and earth are full of your glo-ry, ho - san-na in the high-est. Bless'd is He who comes in the name of the'. The fourth staff contains 'Lord most high. Ho-san-na in the high - est.' and ends with a double bar line. There are melisma lines (dashed lines) under 'high - est' in the fourth staff.

The Mystery of Faith

When we eat this bread, when we drink this cup, we pro-claim your
death O Lord, un - til you come a-gain, un - til you come a-gain, O Lord.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two staves of music. The first staff contains the lyrics 'When we eat this bread, when we drink this cup, we pro-claim your'. The second staff contains 'death O Lord, un - til you come a-gain, un - til you come a-gain, O Lord.' and ends with a double bar line.

The Great Amen

A-men, a - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of one staff of music. The lyrics are 'A-men, a - men, a - men, a - men.' and the staff ends with a double bar line.

The Fraction Rite ~ Mass of Christ the Light

A-gnus De - i, qui tol-lis pec-ca-ta mun-di, mi-se-re-re no-bis.
do-na no-bis pa-cem, do-na no-bis pa-cem, do-na no-bis pa - cem.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time (C) signature. It consists of two staves of music. The first staff contains the lyrics 'A-gnus De - i, qui tol-lis pec-ca-ta mun-di, mi-se-re-re no-bis.' and ends with a double bar line. Above the second staff, there is a bracket labeled 'repeat twice' spanning the first two measures. The second staff contains the lyrics 'do-na no-bis pa-cem, do-na no-bis pa-cem, do-na no-bis pa - cem.' and ends with a double bar line. Above the first measure of the second staff, there is a bracket labeled 'final ending'.

Communion Chant ~ Gift of Finest Wheat - Bicentennial



You sat-is-fy the hun-gry heart With gift of fin-est wheat,



Come give to us, O sav-ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out-poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly Lord, We fol - low and re - joice.
wor - thy Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name in truth and char - i - ty.

Hymn of Praise ~ *With Gifts that Differ by Your Grace* - Ellacombe



With gifts that dif - fer by your grace Your
And yet, be - cause our faith is frail, We
Come, Spir - it, build your Church a - new, That
Spir - it fits us all, That Chris - tians in each
bur - y gifts you give. A - fraid to risk, a -
all may do their part, To - geth - er find - ing
time and place May an - swer when you call.
fraud to fail, We are not free to live.
life in you, Di - verse, yet one in heart.
You strength - en some to take a stand, To proph -
At times we use your sa - cred gifts For on - -
So may your peo - ple seek your will, Trans - formed
e - sy or preach, While oth - ers give with
ly self - ish ends. Our pur - pose fades, our
in all our ways. We of - fer bod - y,
o - pen hand, Or heal the sick, or teach.
fo - cus shifts, And con - flict soon at - tends.
mind, and skill, A sac - ri - fice of praise.

Prayer After Communion

The Concluding Rites

Blessing



VANCO
FAITH

SUPPORT OUR PARISH -
VANCO EGIVING

Dismissal ~ *Ellacombe Improvisation*

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